God created Adam and Eve, not Adam and Steve. That is, God ordained the differences between the sexes, and they are biologically rooted.

Males are more aggressive, take leadership positions, are more competitive, build hierarchies, and are quicker to act and make decisions. Females are less combative, more tender, seek to maintain social bonds, and tend to conform to group expectations. Males like to argue, females prefer to dialogue. The big factor here is testosterone. So says the research.

Since Vatican II, the Church is now much less "combative" vis-à-vis the world, even as the world has sunk deeper into depravity. The Church is interested in "maintaining social bonds" with the world, and the Church has to a significant extent "conformed" to the world's expectations. Instead of "argumentation" with Protestants, non-Christians, and atheists, the Church has chosen to "dialogue" with them. As for internal dissent and heresy, and disobedient bishops, the Church is no longer "quick to act and make decisions." And even when a decision is finally made, there is seldom effective enforcement. All of this bespeaks feminization.

Still, the Church is hierarchical, and her leadership, from pope to deacon, is all male. How could a patriarchal Church become feminized? Because of all the homosexuals in the priesthood and episcopate.

Pope John Paul II was a good pope, but he had a blind spot. Geopolitical expert Jack Wheeler has said: “A Vatican source has disclosed...a psychological trauma of John Paul II. Whenever Vatican investigators brought the results of their vetting process regarding an individual's candidacy for bishop, cardinal, or other office, and they revealed he was a homosexual, John Paul would refuse to believe it. He did so because accusing someone of homosexuality was a standard practice of the Communist government in his native Poland regarding anyone it regarded as an enemy of the state…. He summarily dismissed such accusations...and would approve the elevation of anyone so accused. This is why the Catholic Church, from bishops...to the Vatican itself, is riddled with homosexuals today.” While John Paul helped bring down Communism, an external force, the homosexuals were subverting the Church from within, which is a much greater danger.

This explains why John Paul was so slow to do anything about the clerical sex scandals (overwhelmingly homosexual) in the U.S. Moreover, the sexual perversion in the priesthood and episcopate in the U.S. has hardly been dealt with. Although there is a strong policy on the sexual abuse of minors, nothing has been done about homosexual clerics who are sexually active with adults, including fellow clerics. The Lavender Mafia, consisting of clerical “gays” who protect and promote their own, is still riding high. Unless the homosexuals are rooted out of the clerical ranks, the dismal state of the Church will never change.

We at the New Oxford Review, an orthodox Catholic monthly magazine, cover all the issues of concern to loyal Catholics. Among those who’ve written for us are Walker Percy, Alice von Hildebrand, Tom Bethell, and Michael S. Rose (whose book Goodbye, Good Men exposed the homosexual rot in many of our seminaries). If, like Chesterton, you want the Church to move the world rather than be moved by it, subscribe today!

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