Have you ever wondered why there’s no bark and no bite in much of Catholicism these days? Is it because there are so many touchie-feelie types in the priesthood? You know, “Let’s all hold hands now and sing ‘All Shall Be Well,’” and then let’s give one another a big hug.” It’s like being back at some goofball summer camp.

And we get campfire sermonettes with all the substance and nutrition of a marshmallow. Where’s the beef? We rarely, if ever, hear anything about the Church’s teachings on abortion, contraception, euthanasia, homosexuality, premarital sex, pornography, consumerism, the indissolubility of marriage, Purgatory, or Hell.

But we do hear about the Church’s “controversial” teachings from the newspapers and the evening news, which of course put the worst spin on them and never give the rationale for them. Rarely will a priest or religious instructor explain why the Church teaches as she does, much less with conviction and passion. How pathetic!

We sit around hearing from fey priests about tolerance and diversity, and how all religions are equally true — but since the various religions teach radically different things, that’s patent nonsense. Hey, it’s time to get rid of those pablum pushers and replace them with real men.

Are you ready for a Catholicism with backbone? We’ve got it at the New Oxford Review. A robustly orthodox Catholic monthly magazine, we don’t shy away from the “hard” teachings of Christ and His Bride, the Church. We know why we’re Catholic, and we’re not ashamed to tell the world about it.

Our degenerate culture has seduced much of the Church. And many of our Catholic leaders play lovey-dovey with the culture, the Culture of Death. Case in point: Most of our bishops are deathly afraid to bar pro-abortion Catholic politicians from Holy Communion. This is not a matter of politics; it’s a matter of saving souls, souls who may well eat and drink unto their own damnation (1 Cor. 11:29). Is it that many of our bishops would rather be popular than save souls?

In the clerical sex scandals, over 80% of the predations involved boys. Homosexuals must be eliminated from the seminary, priesthood, and episcopate. You don’t put men with same-sex attractions in an all-male environment.

Pope Felix III said, “Not to oppose error is to approve of it.” Silence is not golden; it’s yellow. We’re “cheeky” (says Newsweek), we’re “aggressive” (says the Hawaii Catholic Herald), and we’re “Catholicism’s intellectual prizefighter” (says Karl Keating).

Among those who’ve written for us are Walker Percy, Alice von Hildebrand, Tom Bethell, Piers Paul Read, Thomas Storck, and Michael S. Rose (whose book Goodbye, Good Men exposed the homosexual rot in many of our seminaries).

If you want a militant Catholicism — as in “the Church Militant” — do subscribe. But don’t subscribe if you’re a bozo or a sissy, for we hereby forewarn you: Doing so will give you a hissy fit.

No French Poodles here!

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