

# The Wolf Inside The Catholic Church

If Catholics want to see what the Catholic Church would look like if liberal Catholics get their way, all they need do is look at the Episcopal Church, which incarnates the wish list of liberal Catholics: approval of shacking-up, abortion, and homosexual unions; priestesses and out-of-the-closet homosexual priests; junking the doctrine of the Indissolubility of Marriage; New Age (neo-pagan) rituals; etc.

If in, say, 1970 you asked if all of this could happen in the staid Episcopal Church, almost every Episcopalian would have said, "Never!" Alas, it's happened. Could it happen in the Catholic Church? We Catholics have faith that the "Gates of Hell" will never prevail against Christ's true Church, but they could prevail in, say, the U.S. and Europe, just as they prevailed in North Africa.

Sadly, the same type of liberal Christians who run the Episcopal Church can be found in the Catholic Church in the U.S. The "middle management" of the U.S. Church is riddled with dissenters.

How should loyal Catholics relate to such people? Should we seek common ground with them? Dialogue with them? In the Episcopal Church over the past decades there were many fine Christians who took this falsely charitable approach. They said, let's talk with these earnest, if somewhat loosey-goosey Episcopalians. And, you know, pretty soon those fine, kind-hearted Christians weakened under the pressure of the *Zeitgeist*. And then they were devoured.

There's a huge lesson for Catholics to learn here: You just can't pow-wow with liberal Catholics, because they come to any negotiating table from a

position of massive strength. They don't just represent themselves. They're of the same ilk that overran the Episcopal Church and numerous other Protestant denominations. And they have the full force of secular Western culture — the *Zeitgeist* — behind them. In this world, when the lambs lie down with the wolves, the lambs are devoured.

Trust us! We've seen it happen. Our magazine, the NEW OXFORD REVIEW, started out in the Episcopalian (or Anglican) tradition.

In 1981 *Newsweek* predicted that, like John Henry Newman, we would become Roman Catholic, which we did in 1983. And now we must contend against the same dark forces that prevailed in the Episcopal Church, but now in the Catholic Church. And if you're an orthodox Catholic, *so must you!*

The Holy Father can't solve our problems for us all by himself. We must all do our part. One way to get into the action is to read the NEW OXFORD REVIEW. Published monthly, we analyze all the challenges facing the Church — sometimes in depth, sometimes with dismissive satire, but always with clarity and forcefulness. We don't dialogue with dissenters — we annihilate them (intellectually only, of course).

We've got "attitude," says Karl Keating; "heartily recommended," says *The Wanderer*; "first-rate," says *National Review*. We've got a wolfhound of a magazine here ready to help you defeat the predators who seek to undermine your faith in Christ and His Church. Subscribe!

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