

Introducing Saint Gay

Gaylord lived with his domestic partner, Rexford, in a nice house. The grass was always clipped and there were no oil stains on the driveway.

Gaylord, a Catholic, had learned from Bishop Tom Bumbleton that his homosexuality was not a disorder, but a gift from God. Bishop Bumbleton also urged gay Catholics to “come out,” so Gaylord did. The bishop also said that homosexual sex can be moral. If a bishop says so, it’s gotta be true. Right?

Gaylord was an active member of his parish. He was a eucharistic minister, and taught both RCIA and CCD. He helped his parish come to understand that although the Bible and Catholic tradition call homosexual practice a sin, it’s not really that at all.

Alas, Gaylord died a terrible death. He walked into a bar and innocently propositioned a guy, who, pretending to be gay, took him to a local by-the-hour motel, and slit his throat.

When the media got a hold of the story, they made Gaylord a national hero. It was a hate crime, you know.

When it was revealed that Gaylord was an active Catholic, a group of Jesuits launched a campaign to make the martyred Gaylord a saint, confident of success since that backward Polish pope was dead and gone. Part of the campaign was to place a St. Gay’s Feast Day on the Church Calendar, in honor of St. Gaylord and all victims of gay-bashing, making it a Holy Day of Obligation to coincide with America’s National Coming-Out Day.

If you think this is preposterous, you’re simply unaware of how powerful the Lavender Mafia and its allies are in the priesthood and episcopate.

The *Dallas Morning News* reported that, prior to the priestly sex scandals of 2002, two-thirds of America’s bishops were involved in covering up priestly pedophilia, the vast majority being homosexual in nature. And even after the sex scandals of 2002, Gov. Frank Keating of the National Review Board — charged with monitoring the bishops in regard to pedophilia — said that certain bishops behave like La Cosa Nostra in their continuing attempts to protect pedophile priests. With that remark, he was in effect erased as Chairman of the National Review Board by certain thin-skinned bishops, a remark Keating (a devout Catholic) later said was “deadly accurate.”

While the bishops have been forced to adopt a get-tough policy regarding “sexual abuse of minors,” that policy does not affect sexual activity by priests with adult men and fellow priests. What you’ve seen so far is only the tip of the iceberg.

We at the NEW OXFORD REVIEW, an orthodox Catholic monthly magazine run by laymen, know what loyal Catholics are up against. Before we became Catholic, we were Episcopalian, and we watched the more genteel Episcopalian branch of the Lavender Mafia, with its feminist allies, take over that Church and destroy its Christian integrity. We’ve seen it happen. Trust us: The Catholic Church in the U.S. is in grave peril.

We cover the full range of issues of concern to traditional Catholics who are trying, often against considerable odds, to uphold the Faith. If, like Chesterton (another convert from Canterbury to Rome), you want the Catholic Church to move the world, *rather than be moved by it*, subscribe today!

