

INTRODUCING: The Adulterer's Liberation Movement !



Asserting that “science” has “proven” there’s a “gay” gene, “gay” activists insist that homosexuals are “born that way,” and thanks to a highly sympathetic mass media, the message has saturated our society. Even many Christians have fallen into line, urging that Christian teaching be set aside. Although science hasn’t proven any such thing, people have a way of believing what the media tell them. What’s next?

The newest thing is “polyamory,” the hip euphemism for polygamy. Recently *Time* magazine devoted two pages to this new movement with a profile of April Divilbiss and “the two men she calls her husbands.” *Time* blessed the threesome as “an odd but functional family.”

Time said that the “polies” (polyamorists) seek “to convince us that the politics of the heart doesn’t have to be governed by a one-party system.” So the marriage of one man and one woman is a “one-party system,” and we all know that one-party systems are BAD. Therefore, out-of-the-closet adultery is, well, wonderfully democratic. *Time* might well have added that traditional marriage is — sin of sins! — “non-inclusive.”

The polies believe that people aren’t programmed for monogamy, and they’ve now got an organization with the fetchingly expansive name of Loving More. “People are biologically poly,” says a Loving More leader.

“Honest” adulterers will no doubt soon be showing up at Christian churches, seeking “affirmation” and “inclusion” and eventually ordination. How will liberal Christians be able to resist? They won’t. After all, your typical liberal Christian has already bought into the no-

tion that homosexuals are born that way and that marriage can be redefined to include two guys. So why not two guys and a gal? Why not add another hue to the rainbow? The polies will insist that they were “born that way” and that church and society need to be “tolerant” of their “natural” inclination to “love more.” Indeed, the polies’ trump card is that adultery is a fact of life and it’s better to include the “other” man and/or “other” woman in the “marriage” than to have another messy divorce. Can’t you see that the polies are actually anti-divorce, pro-marriage, and pro-family?

If you don’t buy it, you’ll be labeled a “polyphobe.” And there will be shrinks who will label polyphobia a mental disease.

“Thou shalt not commit adultery,” says the Commandment. But since when have biblical injunctions stopped liberal Christians? We predict that progressive Christians will embrace this latest liberation movement, as “biblical scholars” discover that the Commandment only condemns adultery-on-the-sly, not good old-fashioned, honest polyamory.

We at the NEW OXFORD REVIEW, an orthodox Catholic monthly magazine, know that everyone is a sinner and everyone was *born that way*, and that it’s a betrayal of the Gospel to set aside Christian teaching so people can feel comfortable committing their favorite sins. There’s a cultural war raging in church and society. Get your ammo to fight it by subscribing today!

(© 2000 New Oxford Review Inc.)