

The Lavender Mafia In the Priesthood

Priestly sex scandals in the U.S. Catholic Church were few and far between before seminaries began accepting homosexuals in the 1960s. The homosexual population of the U.S. is estimated at between 2 and 10%. Homosexuals in the priesthood are now estimated to be between 30 and 60%. A major study conducted by *The Kansas City Star* found that “priests are dying of AIDS at a rate at least four times that of the general U.S. population....”

Is celibacy the culprit? No. *The Times of London* found that priests in the (Anglican) Church of England are dying of AIDS at a rate roughly 2 to 3 times greater than Catholic priests in the U.S.! Note well: The Church of England has *always* allowed priests to marry.

Not surprisingly, 90 to 98% of the publicized cases of priestly pedophilia committed by U.S. Catholic priests involve *boys* (whether prepubescent or postpubescent). Not all “gays” are pedophiles, but pedophilia — called “intergenerational love” by homosexuals — is part and parcel of the homosexual subculture, which places great emphasis on youthful physique and is notoriously promiscuous, and whose publications commonly carry themes of adult-child sex.

How did a number of seminaries get flooded with homosexuals? Not only because many bishops and religious orders have allowed seminaries to admit homosexuals — in direct violation of Vatican policy — but because certain vocations directors and seminaries reject a candidate, not because he’s homo-

sexual but because he’s “homophobic” — they also reject a candidate if he’s deemed “rigid” (a code word for orthodox).

In certain seminaries, professors openly dissent from Catholic teaching on homosexuality, and homosexual behavior is protected. And those orthodox, morally straight seminarians who managed to get in under the radar and who object to the scandalous go-

ings-on are persecuted or forced out. Meanwhile, sodomites are ordained priests, and they protect and promote one another, forming what is widely known as “the Lavender Mafia,” extending even into episcopal ranks.

Thanks to the media, the U.S. bishops have finally had to take a strong stand against “sexual abuse of minors.” But the get-tough policy affects only some violations of the sacred vow of celibacy. It doesn’t affect sex with men and other priests. As long as sodomite priests are often winked at, and certain seminaries continue to be hothouses for flammers and promote the dissent that justifies immorality, sexual license in the priesthood will continue. But it *must and will be stopped*, if not by the bishops then by us the laity.

We at the NEW OXFORD REVIEW, an orthodox Catholic monthly magazine run by laymen, don’t sweep scandal under the rug. We deal with it, and with all the issues of concern to loyal Catholics. Subscribe today, and together we’ll help restore the Church’s lost credibility.

(© 2002 New Oxford Review Inc.)

