

Why Radical Feminists Hate God & the Church

It goes all the way back to the first chapter of the book of Genesis: "God created man in His own image...; male and female He created them. Then God blessed them, and God said to them, 'Be fruitful and multiply....'"

For the radical feminist, God committed the Original Sin by designing males and females differently, so that the female, not the male, would become pregnant. For today's militant feminist this is totally unfair: Bearing and nurturing children ties the woman down and handicaps her in her pursuit of career, money, and power. The only sure way to "liberate" women from this natural order is, as the orthodox Catholic philosopher Germain Kopaczynski has noted, by means of abortion. While men are unpregnant by nature, abortion enables women to become unpregnant — by doing violence to nature. The "unjust" order created by God is thereby undone, and women can in effect be men. This is why the litmus test of the feminist establishment is support for abortion-on-demand.

Now if the link between womanhood and motherhood is severed, and if women are identical to men, such that femininity is an antiquated and meaningless "social construct," then what's wrong with lesbianism? God knows — for He designed female bodies to bond with male bodies — but God's design is paid no heed. Not surprisingly, the head of the flagship feminist organization, the National Organization for Women, says that "maybe half" of NOW's members are lesbians.

Because God's Church forbids abortion and homosexual acts, not only is God hated but so is His Church.

Curiously, there are many weak-kneed Catholics

who want to compromise with radical feminism and its soul mate, homosexuality. They crave cultural respectability. They want to "re-image" God as an indulgent Mother and have the Church ordain priestesses. They want to wink at abortion and have homosexual unions blessed by the Church.

Of course, this wouldn't be a compromise, it would be *another religion* — indeed, a return to gnosticism, the primordial protest against the Father-God and His created order.

We at the NEW OXFORD REVIEW, an orthodox Catholic monthly magazine, are fighting the culture war, not only on

behalf of traditional values, but on behalf of the creator-God, His Church, and, yes, mother nature. We believe that men and women thrive when they get in sync with what a loving God designed and called them to be. Ecumenical in spirit, we embrace believing Christians in other churches who are confronted with the same assaults on basic Christianity that we are. We cover the full range of issues of concern to traditional Christians, and our pages contain "some of the best religious writing published today," according to the *Pro-Life Activist's Encyclopedia*.

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